

**Food Vendor 2018**

Applications will be accepted until June 15, 2018 based on the needs of the event. If you have any questions, concerns or would like more information, please contact:

Elly DesLauriers, Event Coordinator

(701) 857-4136 [elly@minotparks.com](mailto:elly@minotparks.com)

Booth Cost:

\_\_\_\_\_ \$100 Food Vendor Booth

\_\_\_\_\_ Please check if electricity is required. We do have a limited number of booths with electrical access. Register early if you require it

Organization/Business: \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Do you operate a food cart/trailer/permanent establishment? \_\_\_Y \_\_\_N

What Town? \_\_\_\_\_

Primary Contact Person:

\_\_\_\_\_

Mailing Address:

\_\_\_\_\_

\_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Work phone: \_\_\_\_\_

Email Address:

\_\_\_\_\_

Tax-ID number (non-profits only): \_\_\_\_\_

Type or category of food sold: (eg ice cream products, beverages, multi-item menu)

\_\_\_\_\_

List primary food items to be sold (Attach a menu and price list)

\_\_\_\_\_

\_\_\_\_\_

Please describe your booth setup: cart, trailer, other? Include the dimensions of your cart/trailer and a photo of your booth setup with this application. Email photo to [elly@srt.com](mailto:elly@srt.com)

\_\_\_\_\_

What type of vehicle will you use to bring your cart/trailer to the park? \_\_\_\_\_

Does your booth require electricity or a gas-powered generator? \_\_\_Y \_\_\_N

**INDEMNIFICATION (Required for All Vendors)**

By signing the Registration Form Exhibitor agrees to hold harmless and release from liability Minot Park District, from all claims for loss, suits, actions or damage of any nature caused by me or my exhibit. Exhibitor agrees to expressly assume all risks of harm to me or my exhibit, including harm resulting from the negligence of other exhibitors or festival visitors. Exhibitor agrees to indemnify (to pay any losses, damages, or costs, including legal costs incurred by) Minot Park District and to hold them harmless with respect to claims for harm to me or my exhibit and for claims made by others for any harm caused by me or my exhibit while at the July 4th Festival.

Signature \_\_\_\_\_ Date \_\_\_\_\_

I am enclosing a check \_\_\_\_\_ check # \_\_\_\_\_

Credit Card

MasterCard \_\_\_\_\_ VISA \_\_\_\_\_

Name on Card: \_\_\_\_\_

Signature: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

For Office Use Only Received By

\_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_

Booth Assigned:

\_\_\_\_\_

Confirmation Sent \_\_\_\_\_ Park Vendor Permit \_\_\_\_\_

Payment will not be processed until your business has been selected as a vendor and assigned a booth number. You will be contacted once that has been determined. Payment is due promptly upon acceptance into the festival.

Please return your completed application by mail, fax, email or in person to event coordinator: Elly DesLauriers, Minot Park District, PO Box 538, Minot, ND 85702 or [elly@minotparks.com](mailto:elly@minotparks.com), phone 701-857-4136.