



# **Request for Proposal**

**(1) 1 19,500 GVWR Forestry Vehicle**

**2:00 pm March 14, 2024**

## **RFP Bidding Specifications**

### **1.0 INTENT**

It is the intent of this specification to provide for the purchase of a new and unused 2024 19,500 GVWR Regular Cab, Cab & Chassis with Chipper Body to be used by the Minot Park District Forestry Department.

Sealed proposals will be received by the Minot Park District Main Office at 420 3rd Ave SW until 2:00 PM on Thursday, March 14<sup>th</sup>, 2024. Envelope to be marked **Bid –“(1) 19,500 GVWR Forestry Vehicle “**, unmarked or inappropriately marked proposals will not be opened.

The Minot Park District Forestry Department has evaluated different styles of 19,500 Cab & Chassis and has determined that this published specification is best suited for the MPDFD needs in terms of quality and features. This specification shall not be interpreted as restrictive but rather as a measure of quality and performance against which all other 19,500 Cab & Chassis will be compared.

In comparing proposals, comparison will not be confined to price only. The successful proposer will be one whose product is judged as best serving the interest of the MPDFD when price, product, quality and delivery are considered. The MPDFD also reserves the right to reject any or all proposals or any part thereof, and to waive any minor technicalities. A contract will be awarded to the proposer submitting the lowest responsible proposal meeting the requirements.

### **2.0 EQUIVALENT PRODUCT**

Proposals will be accepted for consideration on any make or model that is equal or superior to the Pickup specified. Decisions of equivalency will be at the sole interpretation of the MPDFD. A blanket statement that equipment proposed will meet all requirements will not be sufficient to establish equivalence. An original manufacture's brochure of the proposed product is to be submitted with proposal.

### **3.0 INTERPRETATIONS**

In order to be fair to all proposers, no oral interpretations will be given to any proposer, as to the meaning of the specification documents or any part thereof. Every request for such a consideration shall be made in writing. Based on such inquiry, the MPDFD may chose to issue an addendum in accordance with local state laws.

### **4.0 GENERAL**

The specification herein states the minimum requirements of the MPDFD. All proposals must be regular in every respect. Unauthorized conditions, limitations, or provisions shall be cause for rejection. The MPDFD will consider as irregular or non-responsive any and all proposals that are not prepared and submitted in accordance with proposal document and specification, or any proposal lacking sufficient technical literature to enable the MPDFD to make a reasonable determination of compliance to the specification. It shall be the proposer's responsibility to carefully examine each item of the specification (COMPLY: YES / NO) will cause the proposal to be rejected without review as non responsive. All variances, exceptions and/or deviations shall be fully described in the appropriate section. Deceit in responding to the specification will be cause for rejection.

## **MINOT PARK DISTRICT RIGHTS**

The Minot Park District reserves the right to cancel this RFP in writing or postpone the date and time for submitting proposals at any time prior to the proposal due date. The Park District by this RFP does not promise to accept the lowest cost or any other proposal and specifically reserves the right to reject any or all proposals, to waive any formal proposal requirements, to investigate the qualifications and experience of any Proposer, to reject any provisions in any proposal, to modify RFP contents, to obtain new proposals, to negotiate the requested services and contract terms with any Proposer, or to proceed to do the work otherwise.

The Park District hereby notifies all proposers that it will affirmatively ensure that in regard to any contract entered into, pursuant to this request, minority business enterprises will be afforded full opportunity and are encouraged to submit proposals in response to this invitation and will not be discriminated against on the grounds of race, color, sex, or national origin in consideration for an award. The Park District reserves the right to accept or reject any and all bids that is in the best interest of the Park District. All questions and inquiries will be address to:

### **Bid Questions**

Jarrold A. Olson  
Director of Operations  
Minot Park District  
[jarrod@minotparks.com](mailto:jarrod@minotparks.com)  
(701) 857-4136 Office  
(701) 833-7021 Cell

### **Technical Questions Contact**

Shawn Schafer  
Senior Equipment Mechanic  
[mechanic@minotparks.com](mailto:mechanic@minotparks.com)  
(701) 822-3281

## General Specification

Unit shall be a new 2024 or newer model and shall include all standard equipment unless otherwise specified. On an attached sheet, bidder shall provide an explanation for all specification items without a "yes" response.

**WARRANTY:** Dealer will submit standard warranty with the bid

**MANUALS:** One (1) complete service manual either paperback or electronic must include electrical schematics

One (1) owner's manual, paperback or electronic

If above items ARE NOT available it is to be noted on proposal

**SPARE TIRE:** One (1) tire and rim of equal size & rating to tires installed on chassis  
This tire does not need to be mounted on the vehicle

**DELIVERY:** Bidder must perform a complete pre-delivery service prior to delivery of vehicle. All units are Freight on Bidder,  
Minot Park District, 300 14th Ave NE Minot, North Dakota.

**BIDDER QUALIFICATION:** Bidders must provide a list of authorized local service centers or be able to provide a service technician for warranty repairs. Bidder is to provide a list of dealers to order replacement parts from.

1. New Class 5 truck 2024 model year or newer \_\_\_\_\_
2. Regular pickup cab & chassis with 84" cab to axle length \_\_\_\_\_
3. Vehicle to be white in color \_\_\_\_\_
4. GVWR to be not less than 19,500 lbs. or exceed 21,000 lbs. \_\_\_\_\_
5. Vehicle to be non-CDL & to be driven by anyone with a ND Class D license. \_\_\_\_\_
6. Conventional Trailer towing not less than 18,000 lbs. \_\_\_\_\_
7. Payload capacity not less than 12,000 lbs. \_\_\_\_\_

**Cab**

1. Full instrumentation to include fuel level, odometer, hour meter, speedometer, tachometer, coolant temp, transmission temp \_\_\_\_\_
2. Weather Tech or equivalent molded rubber floor mats \_\_\_\_\_
3. AM/FM radio with Bluetooth or Aux. input \_\_\_\_\_
4. 40 / 20 / 40, Vinyl seats preferred \_\_\_\_\_
5. Vinyl floor covering \_\_\_\_\_
6. Tow Mirrors with power, heated mirrors w/ convex spotter mirror \_\_\_\_\_
7. Power windows & locks \_\_\_\_\_
8. Climate control to include heat & air conditioning \_\_\_\_\_
9. Cup Holders \_\_\_\_\_
10. Cruise control & tilt wheel \_\_\_\_\_
11. 4 sets of keys w/ remotes \_\_\_\_\_
12. OEM, in dash trailer brake controller \_\_\_\_\_
13. Upfitter switches ( some need to be live key off & some key switched )  
( must include everything needed for owner installed accessories ) \_\_\_\_\_

**Powertrain**

- 1. V8 gas engine, not less than 330 hp / 460 ft.lbs. \_\_\_\_\_
- 2. Engine block heater \_\_\_\_\_
- 3. 10 speed automatic transmission \_\_\_\_\_
- 4. 4 wheel drive with electric shift transfer case \_\_\_\_\_
- 5. 4.88 gear ratio with rear differential lock / limited slip \_\_\_\_\_
- 6. 4 wheel disc brakes \_\_\_\_\_
- 7. 225/70 R-19.5 Load G M & S 4x4 traction tires on front & rear axles. \_\_\_\_\_
- 8. Spare tire to match tires on the truck \_\_\_\_\_

**Trailer Towing**

- 1. Heavy Duty receiver hitch rated for not less than 18,000 lbs. \_\_\_\_\_
- 2. 7-blade RV style trailer connector \_\_\_\_\_
- 3. Electric trailer brake controller, factory installed in dash \_\_\_\_\_

**Other Features**

- 1. 4 corner amber LED strobe lights, switched by upfitter switch, live with key off \_\_\_\_\_
- 2. Traffic cone holder ( mounted on front bumper or under chipper body ) \_\_\_\_\_
- 3. Front recovery tow hooks or D-rings \_\_\_\_\_
- 4. Back-up alarm \_\_\_\_\_
- 5. Cab Steps or Nerf bars \_\_\_\_\_

**Toolboxes**

- 1. Frame mounted L-shaped tool box with full width open storage,  
All locks keyed alike, minimum of 4 keys. \_\_\_\_\_
- 2. Should include a full length shelf the width of the chipper body \_\_\_\_\_

**Hoist System**

- |  |       |       |
|--|-------|-------|
| 1. 12 volt electric pump   | _____ | _____ |
| 2. Double acting hydraulic cylinder(s).                            | _____ | _____ |
| 3. Raise / Lower should be electrically controlled from inside cab |       |       |

**Chipper Body**

**Yes**      **No**

- |   |       |       |
|---|-------|-------|
| 1. Chipper body shall be 11' in length                                | _____ | _____ |
| 2. Chipper body shall be 66" in inside height                         | _____ | _____ |
| 3. Body shall be notched / cutout for full width toolbox              | _____ | _____ |
| 4. Chipper Body to be white in color                                  | _____ | _____ |
| 5. Chipper body shall be  | _____ | _____ |
| 6. One pair of rubber wheel chocks & brackets to hold them            | _____ | _____ |
| 7. Chipper body shall have a coal tar epoxy bed liner in the interior | _____ | _____ |
| 8. Rear stirrup step and grab handle                                  | _____ | _____ |