

**Pumpkin Walk Food Vendor Application**

There are only 3 food vendor spots available. We will take applicants on a first come first serve basis. If you have questions please email [gerald@minotparks.com](mailto:gerald@minotparks.com)

Food Vendor Cost:

\_\_\_\_ \$0 Food Vendor Fee

There will be no electricity available at this event. You must provide your own generator.

Organization/ Business: \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Do you operate a food cart/ trailer/ permanent establishment? ( yes / no )

What town? \_\_\_\_\_

Primary Contact Person: \_\_\_\_\_

Mailing Address:

\_\_\_\_\_  
\_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Cell: \_\_\_\_\_ Work: \_\_\_\_\_

Email Address: \_\_\_\_\_

Tax - ID Number (non profits only): \_\_\_\_\_

Type of category of food sold: (ex. Ice cream, beverages, multi-item menu)

\_\_\_\_\_

List primary food items to be sold

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please describe your booth setup: Cart, trailer, other? Include dimensions and a photo of your booth with this application. Email photo to [gerald@minotparks.com](mailto:gerald@minotparks.com)

What type of vehicle will you use to bring your cart/trailer to the park? \_\_\_\_\_

INDEMNIFICATION (Required for All Vendors)

By signing the Registration Form Exhibitor agrees to hold harmless and release from liability Minot Park District, from all claims for loss, suits, actions or damage of any nature caused by me or my exhibit. Exhibitor agrees to expressly assume all risks of harm to me or my exhibit, including harm resulting from the negligence of other exhibitors or festival visitors. Exhibitor agrees to indemnify (to pay any losses, damages, or costs, including legal costs incurred by) Minot Park District and to hold them harmless with respect to claims for harm to me or my exhibit and for claims made by others for any harm caused by me or my exhibit while at Hay Days.

Signature \_\_\_\_\_

Date \_\_\_\_\_

I am enclosing a check

Check # \_\_\_\_\_

Credit Card

MasterCard \_\_\_\_\_

VISA \_\_\_\_\_

Name on Card: \_\_\_\_\_

Signature: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

For Office Use Only      Received By:

Date \_\_\_\_\_ Time \_\_\_\_\_ Booth Assigned: \_\_\_\_\_

Confirmation Sent \_\_\_\_\_ Park Vendor Permit \_\_\_\_\_

Payment will not be processed until your business has been selected as a vendor and assigned a booth number. You will be contacted once that has been determined. Payment is due promptly upon acceptance into the festival.

Please return your completed application by mail, fax, email or in person to event coordinator:

Gerald Brown, Minot Park District, PO Box 538, Minot, ND 85702 or

gerald@minotparks.com phone 701-720-6844.